Rough Field Notes - Misc

60

BTP.0054/610 (60)

A on back page. = Polyandry. Not very common, but only found among those Type 4. not brothers, sometimes cousins, frequently not. If a child be born both H's are F's, & their stories go to the last. This is real marriage, above to Type. The children are very strong. She lives first in one husband's town, with the other H is town, then goes to the other man's town. There is no trouble with the husbands, they become as brothers with pleasant feelings toward each other. J P saw this when a lad. The children get stories & solemn from each, there is no individual parenthood. J P has heard of this from other places & seen it once in Kwacha people, near Nimrod. Believes it occurs at Ft. Rupert.

Jmɔlk = H meaning man
ɬɔɛɬ = W " woman

yɛtsalt = tyt W, tc. D was made a man but no other in BC now. Last year she was made a man, it cost $2000.

Everybody knows the name of a bunch + cum man

So = ~~man~~ hɔma
D = hɔx ma'sy
baby ♂ = Jmɔmɔlky
Address ♂ So tan, q D, tcan
" So t'c tc'hɔlc

ǧ walɛn = 1st boy
sanxy = 2nd whether ♂ or ♀

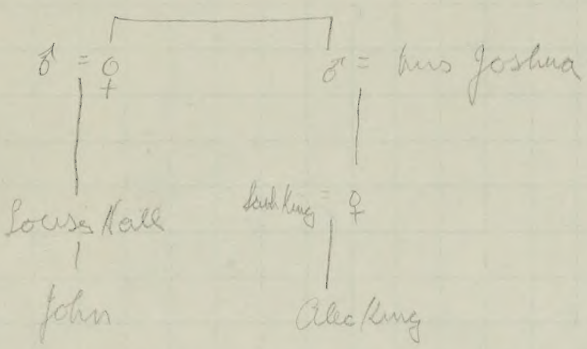
susbwimtɔmux (1)

Lup

(1) means a related family, hence a thong bunch, John, Alec King etc

~~OS~~

John & Alec King are cousins, & the family thing. John & Alec's king could marry Louis Hall



① A man feels that he is ≠ to his entz also to slentz

Man cannot marry			① entz
"	"	"	sausy
"	"	"	sisi
"	"	"	D
			M
"	"	"	bikn a
"	"	"	slentz

② alwhanlan = will

105-4

1855

(1) Saint Lucia
(2) when the highest storms are
(3) don't get lost on the road
(4) tobacco

Note. The name ~~Assistan~~ à sintan ɛm is more honourable & is pre-ferred by the deaf & (hukwilling).

At grave JP told her "Go, please, to where your father & your mother came from (2), go straight (3) to George Nelson, don't be disheartened, all of us go the same way, no man made it, ST did it. In Bombotz many worthy men & many worthy 4 lie buried, you will be among friends. We are sorry that you left us, great is our grief"

(4) is the return of the dead, at a lumbe. It is mitlabe la that comes up our lives. mitlabela first comes to the dead, & then the suit comes through the roof to get him. It is the story suit that comes for him. Later at the t/u the sisanke suit of his story comes to get him.

1057

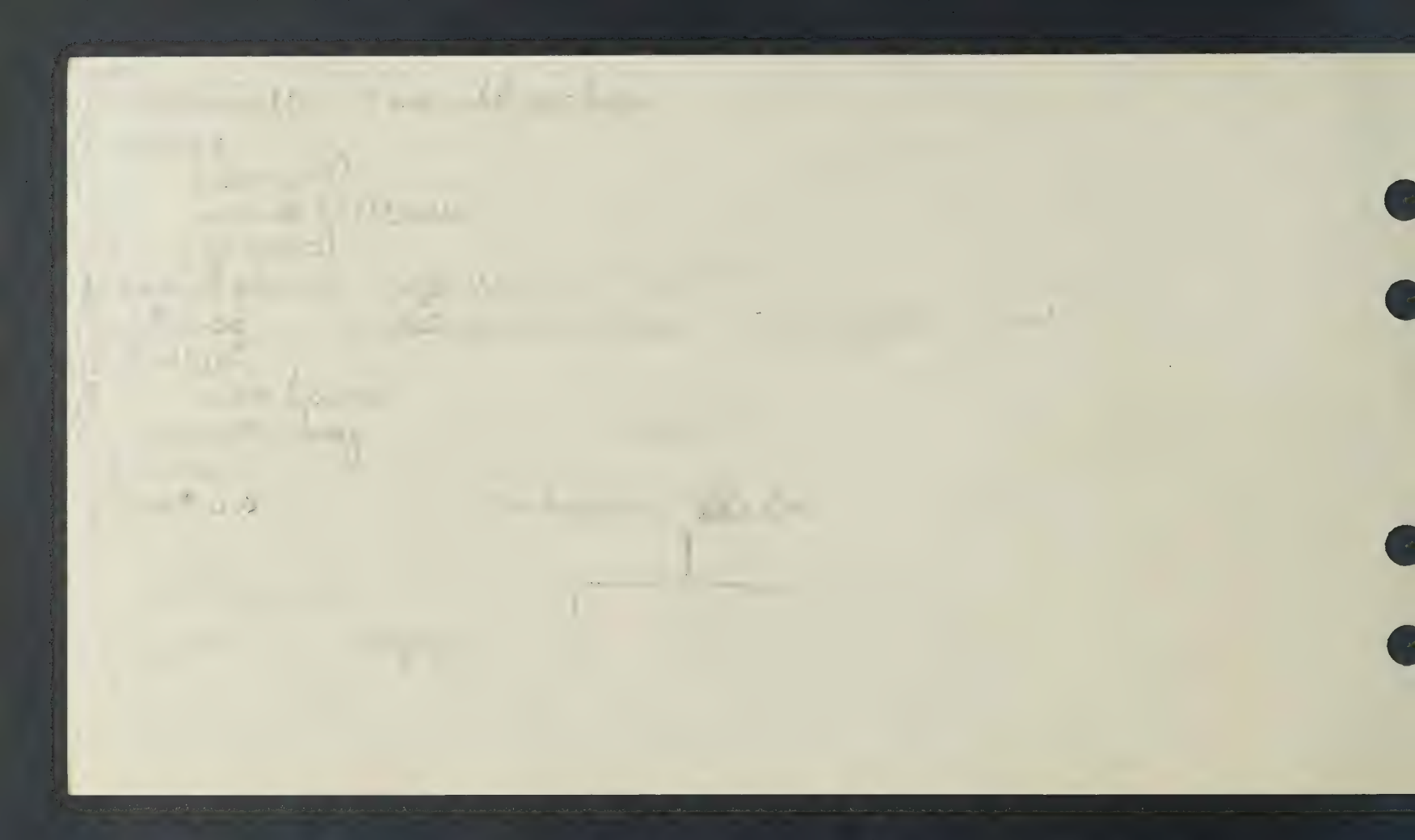
~~[illegible] = [illegible] tooth~~

~~[illegible] how [illegible]~~ with a spit

~~[illegible]~~

At Xmas time the snut fall clown for busiot & wi, & other busuit business. Almutzamb sometimes prolongs the business till March. As far as I can see there is no fixed time for ending the winter ceremonial

105·9
Dsmint
(2) at lipaxàxlax



about the story in question, while (3) is a little different, also (5). Sisauk is very definitely connected with Wittakila, while the other creatures are a wee bit different. Sisauk seems to cover the lot, in a sense, but one must remember that Wittakila came from B Bs, JP claims via Smauen who married a B B girl. Then at this a bear comes in from the back, as (syaoas) no bear can go near the river, otherwise the fish will be scared off. The guests saw this bear, a kibusta of course, & realised that this ~~was~~ present the Wuskwal people were bear people. They were shown the tools brought down by Tsungungut & Co, & learnt how to use —— ? supplementing Kibaulx. They danced & the presents, in the old days Sk's ma, na'apla, baskets, stone hom, (2) = dentalium, ~~wakstia~~ Wauksia = yellow-cedar capé (BB), ~~&~~

1069

(1) sq ta (2) siwàul ôs (3) sq làux

A slave must be washed on his return home, before he can stand towards Ypness. Any alztitk can become a slattum, if he has enough money & goods to get us properly.

A slave cannot become a sisauk, but he can become a husut. Unless a man has been inducted into a sisauk name, he cannot enter the qlusta at the time the sisauks' seats are there.

Marriage used to be frequently with children of other slattums, they looked after their obey carefully, but now it is pretty well broken down, witness Albert King & D, who busted up things when married properly to John Webber.

(1) The name means "Where canoes were left".

usiyuyut x alquntaus, the 2 B's to give solohuun to all on earth. This is a further story of their adventures. (2) came down at the head of the Satsop, or about 8 miles down from the lake at the head. He made a fish-dam of peculiar shape (1). In the lake there was some other kind of monstrosity (3)

1071